Table of Contents

Abbreviations

Contributors

7

10

11	Introduction
18	The Person and Work of Jan Hus "To Go, Stay, Tarry, and Return" Jan Hus and the Pan-European Authority of the Safe Conduct Lisa S. Scott (Chicago)
37	"Non sedit super equum fervidum, sed super asinam" Concerning One of Jan Hus's Antitheses in His Czech Postilla Lucie Mazalová (Brno)
50	"Queritur, utrum homo possit dici vere felix in hac vita" Quaestio de vera felicitate of Jan Hus in the Context of the Debates at Prague University in the Late Middle Ages (1366–1417) Martin Dekarli (Hradec Králové and Vienna)
76	Bohemian Reformation and Inquisition Táborite Apocalyptic Violence and its Intellectual Inspirations (1410–1415) <i>Martin Pjecha</i> (Prague)
98	Heinrich Institoris (d. 1505) The Papal Inquisition versus the Bohemian Reformation Petr Hlaváček (Prague)
	Liturgy
111	The Feast of <i>Corpus Christi</i> and Its Changes in Late Utraquism <i>Pavel Kolář</i> (Prague)
129	Jan Hus, the "Heir of the Bohemian Land" According to Sixteenth-Century Czech Utraquist Graduals: Hus's Mass Office Jiří Žůrek (Prague)

157	Utraquism and Reformation Religious Contacts with England during the Bohemian Reformation Zdeněk V. David (Washington, DC)
177	The Concept of Original Sin in the Cultural and Social Context of Late Utraquism and the Reformation Radim Červinka (Olomouc)
200	The Hussite Background to the Sixteenth-Century Eucharistic Controversy <i>Amy Nelson Burnett</i> (Nebraska, Lincoln)
217	Was the Bohemian Reformation a Failure?

Phillip N. Haberkern (Boston)